



**1620 Scholarship Application Form  
Anyone Seeking Higher Education**

Application postmarked due date: March 2, 2023

The winner of this scholarship will receive \$1,620 paid directly to the institution the student will attend in 2023-2024. The winner will be contacted directly and the award will be announced in the 2023 newsletter of the Society of Mayflower Descendants in the state of New Mexico and to the recipient's local media.

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Street address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email \_\_\_\_\_ Telephone ( ) \_\_\_\_\_

Name of current high school \_\_\_\_\_

Street address of school \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

School official \_\_\_\_\_ Telephone ( ) \_\_\_\_\_

Academic record: Overall GPA \_\_\_\_\_ Class rank # \_\_\_\_\_ Out of \_\_\_\_\_

If Available, SAT/ACT scores \_\_\_\_\_

Post-secondary school you plan to attend \_\_\_\_\_

Where did you hear about the 1620 Scholarship? \_\_\_\_\_

Please check off the items below as you complete them on your application. Omitting items will invalidate your application. 100 points possible

1. Word-processed essay. (Times {12} font)

In 250-500 words, discuss the significance of the Mayflower Compact. That is, how did ideas expressed in the Mayflower Compact influence the writing of the U.S.

Constitution? Include/cite, 3-5 research references. To guide your writing, here is a helpful web site: <https://writewellapp.com/high-school-essay-templates-and-formats>. (References are not counted as part of the word limit.) **40 points**

**2 SOCIETY OF MAYFLOWER DESCENDANTS IN THE STATE OF NEW MEXICO**

**2. Two letters of recommendation from non-family members.** These should be originals, not form letters. One letter should be from a teacher who is familiar with the applicant. The other letter can be from school staff, employer, family friend, etc., anyone not related to the applicant. Both letters of recommendation should address the applicant's attributes such as character, citizenship, achievements, extracurricular activities, community service, leadership, etc. and **give specific examples. 20 points**

**3. An autobiographical summary (Times {12} font) of your accomplishments, honors, extracurricular school activities, work experience, community service, etc. Additionally, please provide a couple of paragraphs of interests, hobbies, career ambition, major, etc. Anything someone would find interesting about you. 20 points**

**4. Your official high school transcript to date with GPA, class rank, and if available SAT/ACT scores. 20 points**

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By signing this form you affirm that the essay is composed entirely by you, and that all submitted letters, lists, and academic records are authentic. By signing, you also affirm that you are a U.S. citizen and will be a full-time student at an accredited post-secondary educational institution for the 2023-24 academic year.

Signature \_\_\_\_\_ Printed \_\_\_\_\_

Date \_\_\_\_\_

**Two Options for Submission no later than the deadline date listed on the application form.**

**Either**

**Mail your completed application to Luis Salazar, 1620 Scholarship Committee Chairperson, 14423 Alene Ct. NE, Albuquerque, NM 87123. **Completed application must be printed single-sided and must not be stapled!****

**Or**

**Email your completed application to [luissal2003@hotmail.com](mailto:luissal2003@hotmail.com) using the following instruction:**

**Your application and attachments must be submitted in a single .pdf file as an email attachment form.** Do not include multiple attachments! Free software to combine multiple pdf files can be obtained from the website <https://pdfcandy.com/merge-pdf.html>.